

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 09 2002Returned to applicant for correction JUN 11 2002Corrected application filed JUN 24 2002Map filed MAY 09 2002

The applicant **Carson City** hereby make application for permission to change the **Point of Diversion Manner of use and place of use of a portion** of water heretofore appropriated under **52239**

1. The source of water is **underground**
2. The amount of water to be changed **.11 c.f.s.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal and domestic**
5. The water is to be diverted at the following point **within the SE ¼ of the NW ¼ of Section 13 T. 15N. R. 19E. , M.D.B. & M. a 40 acre subdivision or at a point from which the SW corner of said Section 13 bears S. 40° 42' West a distance of 4018'.**
6. The existing permitted point of diversion is located within **NE¼ NW¼, Section 11, T. 15N., R. 20 E. , M.D.B& M. at a point from which bears S 71° 40' East 1660 feet from the NW corner of said Section 11.**
7. Proposed place of use **See attached Exhibit B**
8. Existing place of use **See attached Exhibit A**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Test well, to be drilled**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Production well for Municipal use only, if well proves to be adequate.**

By **Leanna Stevens, Agent**
s/Leanna Stevens
3505 Butti Way
Carson City, NV 89701

Compared sg/ cmf

Protested _____

WITHDRAWN BY APPLICANT AUG 05 2003
_____ **STATE ENGINEER**

68800

Mb

The ~~Proposed~~ and Existing Place of Use is:

~~Section 4~~, E $\frac{1}{2}$ Section 5, T.14N., R.20E., M.D.B. & M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E $\frac{1}{2}$ Section 19, Sections 20, 21, 22, 23, 28, 29, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31, and Sections 32 & 33, all in T.15N., R.20E., M.D.B. & M.

S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34, T.16N., R.20E., M.D.B. & M.

Section 1, E $\frac{1}{2}$ Section 2, Sections 12 & 13, T.15N., R.19E., M.D.B. & M.

Section 35, S $\frac{1}{2}$ Section 36, T.16N., R.19E., M.D.B. & M.

S $\frac{1}{2}$ Section 7, Section 18, N $\frac{1}{2}$ Section 19, T.15N., R.21E., M.D.B. & M.

EXHIBIT ^B

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; Sections; E $\frac{1}{2}$ of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.